



# Exhibitor Registration Form

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

**(Please attach business card)**

| Type of Booth | Inside Booth                           | Inside Booth                           | Inside Booth                           | Outside Booth            |
|---------------|--|--|--|--------------------------|
| Size of Booth | 10' x 12'                              | 10' x 18'                              | Corner booth                           | Various                  |
| Cost of Booth | \$300.00                               | \$325.00                               | \$350.00                               | \$0.50/sq ft (\$300 min) |
| Hydro         | Supplied (please bring extension cord) | Supplied (please bring extension cord) | Supplied (please bring extension cord) | No Hydro supplied        |
| Draperies     | Supplied                               | Supplied                               | Supplied                               | Not Supplied             |
| Desired Booth |  |  |  |                          |

Specify what you are displaying: \_\_\_\_\_

**TERMS:** Full payment must accompany application to hold booth. All payments will be forfeited if space is cancelled after March 31, 2010. If paying by credit card, the Trade Show only accepts MasterCard and Visa.

Please check one:       MasterCard       VISA       Cheque

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

**MAKE CHEQUE PAYABLE TO: "Walkerton Kinsmen Club – Sportsmen's Show"**

**MAIL TO:**

Midwestern Ontario Sportsmen's Show  
 c/o Walkerton Kinsmen Club  
 Box 102  
 Walkerton, ON N0G 2V0

**BOOKING CONTACT:**

Randy Weber  
 Tel: 519-881-1717  
 Fax: 519-881-2187  
 Email: randy@thesportsmenshow.ca

Confirmation of booking and receipt will be forwarded when your application and money is received.

1. No chairs or tables will be supplied (Rentals available)
2. The Walkerton Kinsmen Club and the Trade Show executive will not be liable for damages resulting to or from your display.
3. In the event of conflicts regarding space requests or conditions beyond its control, the Walkerton Kinsmen Club and the Trade Show Executive reserves the right to revise the floor plan including relocation of any and all previously assigned booths.

**FOR OFFICE USE ONLY:**

Payment Received: \_\_\_\_\_

Assigned Booth: \_\_\_\_\_



**ADVANCE REGISTRATION FORM**

Complete application below and fax to (519) 881- 2187

**ORGANIZATION** \_\_\_\_\_

| ATTENDEES | TITLE |
|-----------|-------|
| 1. _____  | _____ |
| 2. _____  | _____ |
| 3. _____  | _____ |
| 4. _____  | _____ |
| 5. _____  | _____ |
| 6. _____  | _____ |
| 7. _____  | _____ |
| 8. _____  | _____ |
| 9. _____  | _____ |
| 10. _____ | _____ |

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Please copy this form as required to accommodate your group or organization.

**Advance Registration must be received by April 30, 2010 - Pick up advance badges at Advance Registration Booth area only**

For more information contact:  
Randy Weber, Booking Manager  
Telephone (519) 881-1717 Fax (519) 881- 2187  
Email: randy@thesportsmenshow.ca